

**SECRETARY'S CERTIFICATE OF
WATERMAN CROSSING CONDOMINIUM ASSOCIATION
(SUPPLEMENTAL RULES AND REGULATIONS)**

The undersigned, being the duly elected, qualified, and acting Secretary of Waterman Crossing Condominium Association, a Texas non-profit corporation, the corporation set forth and described in that certain "Condominium Declaration for New Waterman Crossing Condominium" recorded in Volume 121, Page 1, et seq. of the Condominium Records of Harris County, Texas (said recorded document and all exhibits and amendments thereto being referred to as the "Declaration"), the undersigned Secretary further being the keeper of the minutes and records of said corporation, does hereby certify that at a regular meeting of the Board of Directors of the Association held on December 8th, 2014, with at least a majority of the Board of Directors being present, the Supplemental Rules and Regulations attached hereto as Exhibit "A" were adopted and approved by the Board of Directors.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and at Houston, Texas, this 8th day of December, 2014.

**WATERMAN CROSSING CONDOMINIUM
ASSOCIATION, a Texas non-profit corporation**

By: Rebecca Bashaw
Rebecca Bashaw, Secretary

3
96AMC
W

RP 093-61-1236

15E

STATE OF TEXAS

§
§
§

COUNTY OF HARRIS

This instrument was acknowledged before me on this 8TH day of December 2014, by Kelley Futral, Secretary of Waterman Crossing Condominium Association, a Texas non-profit corporation, on behalf of said corporation.

Kelley Futral
Notary Public - State of Texas

RECORD AND RETURN TO:
Frank, Elmore, Lievens,
Chesney & Turet, L.L.P. ✓
Attn: K. Slaughter
9225 Katy Freeway, Suite 250
Houston, Texas 77024



RP 093-61-1237

EXHIBIT "A"

**SUPPLEMENTAL RULES AND REGULATIONS OF
WATERMAN CROSSING CONDOMINIUM ASSOCIATION**

THESE SUPPLEMENTAL RULES AND REGULATIONS SUPPLEMENT THOSE CERTAIN RULES AND REGULATIONS FILED ON APRIL 9, 2010, UNDER HARRIS COUNTY CLERK'S FILM CODE NO. 208035 (REFERRED TO HEREIN AS THE "RULES"). THE RULES SHALL REMAIN IN FULL FORCE AND EFFECT EXCEPT AS SET FORTH HEREIN BELOW.

The Rules are hereby amended by adding Paragraph 12 as follows:

- "12. FIRE SAFETY. Ingress and egress to a condominium unit must be an unobstructed thirty-six (36) inch area and/or walkway."

RP 093-61-1239

**FILED FOR RECORD
8:00 AM**

DEC 29 2014

Stan Stewart
County Clerk, Harris County, Texas

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.
THE STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me, and was duly RECORDED, in the Official Public Records of Real Property of Harris County, Texas

DEC 29 2014



Stan Stewart
**COUNTY CLERK
HARRIS COUNTY, TEXAS**